

## SMALL BUSINESS LOAN APPLICATION

Date:

**PLEASE PROVIDE COMPLETE INFORMATION ON THE APPLICATION**. You may be requested to provide additional information as part of the application process. The information you provide is kept confidential.

| SECTION 1 – BUSINESS AND LOAN REQUEST DATA  |   |         |   |                   |                     |                     |  |
|---|---|---------|---|-------------------|---------------------|---------------------|--|
| Business Name   |   |         | Amount of   | Loan Request      | Amour               | nt of Total Project |  |
| Purpose of the Loan (be specific)   |   |         |   |                   |                     |                     |  |
| Business Description (be specific)  |   |         |   |                   |                     |                     |  |
| Business Address  |   |         | Business phone number Business fax number   |                   |                     |                     |  |
| Business city, state & zip code   |   |         | E-mail address  |                   |                     |                     |  |
| Web Site  |   |         |   |                   |                     |                     |  |
| Have you been denied a loan or other financir for this project?NoYes □  | ng If yes, by whon                                      | n? Date | e?  | Reason for denial |                     | Amount denied<br>\$ |  |
| Stage of business Date business es  | tablished   |         | Form of bu  | siness            | Т                   | ype of business     |  |
| -   | ne based? Y or N<br>ars in business<br>ears in business |         | Sole Proprietorship    Retail      Corporation ("S" or "C" Corp)    Raturdiaturing      Partnership    Service      Other    Other              |                   |                     |                     |  |
|   | Outstand  | ing B   | usiness L   | oans              |                     |                     |  |
| Financial Institution Name  | Date Opened   | Mon     | thly Pmt. Collateral / Purpose  |                   | Outstanding Balance |                     |  |
|   |   |         |   |                   |                     |                     |  |
|   |   |         |   |                   |                     |                     |  |
|   |   |         |   |                   |                     |                     |  |
|   |   |         |   |                   |                     |                     |  |
| Are you seeking funds from multiple s<br>in addition to the Community Develop<br>NoYes □  |   |         | If you are seeking funds from more than one source,<br>please attach information including source, amount of<br>funding request and collateral. |                   |                     |                     |  |
| What collateral do you offer as security for this loan? Include serial or vehicle identification numbers and estimated market values. (Attach additional list if necessary) |   |         | What do you intend to use loan proceeds for? Attach list of equipment with estimated market values and lists of other costs, if necessary.      |                   |                     |                     |  |
|   |   |         |   |                   |                     |                     |  |
|   |   |         |   |                   |                     |                     |  |



COMMUNITY DEVELOPMENT RESOURCES OPENING DOORS FOR SMALL BUSINESSES 285 S. 68<sup>th</sup> St. Place, Ste.520; Lincoln, NE 68510

| SECTION 2 - APPLICANT DATA   |                     |                                 |  |  |  |  |   |  |  |  |  |  |
|--|---------------------|---------------------------------|--|--|--|--|---|--|--|--|--|--|
| Is this an individual or joint loan application?IndividualJoint (If joint, each applicant must complete a separate loan application.)  |                     |                                 |  |  |  |  |   |  |  |  |  |  |
| Are you presently on probation or parole?NoYes  If yes, Community Development Resources cannot make a loan until applicant has completed probation or parole. Until then, we can be helpful to you with our training and technical assistance. Please discuss your questions and options with your Business Developer. |                     |                                 |  |  |  |  |   |  |  |  |  |  |
| Applicant name (la   |                     |                                 | ·  | ,  |  | County   |   |  |  |  | ode)   |  |
| Home Address   |                     |                                 |  |  | How long?  | City, state &  | City, state & zip code                                      |  |  |  |  |  |
| Own/Rent/Other (please specify) Monthly F  |                     |                                 |  |  | Monthly R  | If owned, estimate value of home   |   |  |  |  |  |  |
| Previous Address   |                     |                                 |  |  | How long?  | Previous Cit   | y, state &  | & zip (  | code   |  |  |  |
| Social Security Nu   | mber                |                                 |  | Date of bi                                   | irth<br>/  | Number of dependents   | Ages  |  |  | EIN-Emp                                | oloyer Identifi  | cation Number  |
| Name of nearest re   | elative not         | : living wi                     | ith you  | <u> </u>                                     |  | Relationship   |   |  | Phor   | ne (include                            | e area code)   |  |
| Street address   |                     |                                 |  |  |  | City, state, z   | ip  |  |  |  |  |  |
| E-mail Address   |                     |                                 |  |  |  | 1  |   |  |  |  |  |  |
| Education: (Please check one)       Some vocational/trade school/college         High School Graduate       Some vocational/trade school/college         A 2-year college graduate       A 4-year college graduate   |                     |                                 |  |  |  |  |   |  |  |  |  |  |
| Gender:  | U.S. Vete<br>Y or N |                                 | Ethnicity:   | M  | arital Status:   | S: U.S. Citizen Y or N If no, number of I-551 or I-94 card   |   |  |  | rd                                     |  |  |
|  |                     |                                 | SE   | CTION 3                                      | - PRESEN   | T INCOME S   | OURC  | ES   |  |  |  |  |
| Present net salary or commissions from the Per month business  |                     |                                 |  | h  | Are you expect<br>household inco   |  |   |  |  | ome or all of y                        | /our   |  |
| Present net salary from outside employer Per month (if applicable)   |                     |                                 |  | h  | Is any of the income listed likely to be reduced in the next two<br>years?NoYes □ If yes, explain on separate sheet. |  |   |  |  |  |  |  |
| Other income (des  | cribe soui          | ce*)                            |  | Per mont                                     | h  | *Alimony, child<br>unless you wa   |   |  |  |  |  |  |
| Household s  | size                | -                               | 30% or Les   | ss   | <u>31%</u>   | -50%   |   | <u>51%</u>   | 5 <b>-80</b> %   |  | More   | than 80%   |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8 or more   |                     | Le:<br>Le:<br>Le:<br>Le:<br>Le: | ss than \$14<br>ss than \$16<br>ss than \$18<br>ss than \$20<br>ss than \$22<br>ss than \$23<br>ss than \$25<br>ss than \$27 | ,400<br>,450<br>,500<br>,150<br>,800<br>,400 | \$16,401<br>\$18,451<br>\$20,501<br>\$22,151<br>\$23,801<br>\$25,401   | -\$23,900<br>-\$27,300<br>-\$30,750<br>-\$34,150<br>-\$36,900<br>-\$39,600<br>-\$42,350<br>-\$45,100 | \$2<br>\$30<br>\$34<br>\$36<br>\$39<br>\$39<br>\$39<br>\$42 | 7,301<br>0,751<br>4,151<br>6,901<br>9,601<br>2,351 | - \$38,<br>- \$43,<br>- \$49,<br>- \$54,<br>- \$59,<br>- \$63,<br>- \$67,<br>- \$72, | 700<br>200<br>650<br>000<br>400<br>750 | \$43,70<br>\$49,20<br>\$54,65<br>\$59,50<br>\$63,40<br>\$67,75 | 1 or more<br>1 or more |
|  | PRES                | ENT E                           | MPLOYEF  | ۱  |  |  |   | PREV   | lous   | EMPLO                                  | YER  |  |
| Employer name  |                     |                                 |  |  |  | Employer nam   | e   |  |  |  |  |  |
| Street address   |                     |                                 | City, state,   | zip  |  | Street address   |   |  |  | City, sta                              | ate, zip   |  |
| Employer phone   |                     | Your p                          | osition/title  |  | How long?  | Employer phor  | ie  |  | Your   | position/t                             | itle   | How long?  |



# SECTION 4 - PERSONAL FINANCIAL STATEMENT PLEASE OMIT CENTS WHEN PREPARING THIS FORM Note: If assets and liabilities are individually owned, circle "I" in the amount columns. If you and another person jointly own assets or liabilities, please circle "J" in the amount columns. ASSETS OWNED LIABILITIES OWED

| ASSETS OWNED                               |   |                      | LIABILITIES OWED  |        |                |  |
|--|---|----------------------|---|--------|----------------|--|
| Description                                |   | timated<br>ket Value | Description   | Outsta | Inding Balance |  |
| Cash, checking (bank name, account #)      | Ι | J                    | Mortgage on homestead                                       | Ι      | J              |  |
| Cash, savings (bank name, account #)       | Ι | J                    | Mortgage on other real estate                               | Ι      | J              |  |
| IRA or other retirement account (describe) | Ι | J                    | Installment loans accounts                                  | Ι      | J              |  |
| Auto #1 (make, model, year)                | Ι | J                    | Revolving credit accounts                                   | Ι      | J              |  |
| Auto #2 (make, model, year)                | Ι | J                    | Loans co-signed for others                                  | Ι      | J              |  |
| Life insurance:<br>Cash value: \$          | Ι | J                    | Taxes owed  | Ι      | J              |  |
| Real estate (homestead address)            | Ι | J                    | Other liabilities   | Ι      | J              |  |
| Real estate (other address)                | Ι | J                    | Loans on insurance, retirement accounts or bank accounts    | Ι      | J              |  |
| Stocks, bonds, investments (describe)      | Ι | J                    |   |        |                |  |
| Personal assets (list on separate sheet)   | Ι | J                    |   |        |                |  |
| Other (list on separate sheet)             | Ι | J                    |   |        |                |  |
| TOTAL ASSETS                               |   |                      | TOTAL LIABILITIES   |        |                |  |
|  |   | (                    | PERSONAL NET WORTH<br>Total assets minus total liabilities) |        |                |  |



| SECTION 5 - LOANS, REVOLVING CREDIT AND OTHER OBLIGATIONS   |                |                    |                   |                        |  |  |  |  |  |
|---|----------------|--------------------|-------------------|------------------------|--|--|--|--|--|
| Financial Institution or<br>Charge Card Company Name        | Date Opened    | Monthly<br>Payment | Collateral        | Outstanding<br>Balance |  |  |  |  |  |
| Mortgage Homestead  |                |                    |                   |                        |  |  |  |  |  |
| Mortgage Other  |                |                    |                   |                        |  |  |  |  |  |
| Auto Loan 1   |                |                    |                   |                        |  |  |  |  |  |
| Auto Loan 2   |                |                    |                   |                        |  |  |  |  |  |
| Loans Other   |                |                    |                   |                        |  |  |  |  |  |
| Loans Other   |                |                    |                   |                        |  |  |  |  |  |
| Credit Cards  |                |                    |                   |                        |  |  |  |  |  |
| Credit Cards  |                |                    |                   |                        |  |  |  |  |  |
| Taxes   |                |                    |                   |                        |  |  |  |  |  |
| Alimony, Child Support or Spousal<br>Maintenance            |                |                    |                   |                        |  |  |  |  |  |
| Other   |                |                    |                   |                        |  |  |  |  |  |
| TOTAL MONT  | HLY PAYMENT    |                    | TOTAL LIABILITIES |                        |  |  |  |  |  |
| Are you a co-maker, endorser or guarantor on a or contract? | ny loan No Yes | If yes, to who     | m owed?           | Amount                 |  |  |  |  |  |
| Are there any unsatisfied judgments against you             | J? No Yes      | □ If yes, in wha   | t city and state? | Amount                 |  |  |  |  |  |
| Have you declared bankruptcy in the last ten ye             | ars? No Yes    | City and state     | 3                 | Mo/Yr                  |  |  |  |  |  |



#### **SECTION 6 - APPLICANT CERTIFICATION AND SIGNATURE**

I authorize Community Development Resources to make inquiries as necessary to verify the accuracy of the statements made in this application and to determine my credit worthiness. I certify the above information and the statements contained in the attachments are true and accurate as of the stated date. These statements are made for the purpose of either obtaining a loan or guaranteeing a loan. I understand false statements may result in forfeiture of benefits and possible prosecution by the U.S. Attorney General. I understand Community Development Resources will retain this application whether or not it is approved for loan. If this loan application is approved and a loan is disbursed, I authorize Community Development Resources to answer inquiries regarding their credit experience with me.

I have attached additional information \_\_\_\_\_No \_\_\_\_Yes 
\_ Please include your name on each attached page.

| Applicant signature | Date |
|---------------------|------|
|                     |      |

Community Development Resources is an EQUAL CREDIT OPPORTUNITY LENDER and will not discriminate in providing services to individuals on the basis of race, color, religion, sex, national origin, age, marital status, family status, or physical or mental disability.

Fees:

As a disclosure to you, CDR wants you to be aware of the fees charged in applying for a loan. Fees are subject to change with loan type.

- □ \$100.00 Application Fee
- Real Estate closing all fees charged by third party service providers

For office use only

| Fund | ID # | Loan # | NAICS # | Census<br>Tract | Distressed<br>Area |
|------|------|--------|---------|-----------------|--------------------|
|      |      |        |         |                 |                    |



### **SECTION 7 – ATTACHMENTS**

#### Required attachments may include but are not limited to the following:

#### Section 1.1 – Application Docs

- \_\_\_\$100 Application Fee (Cash or Check)
- Completed Application
- \_\_\_\_Borrower Certification Form NO outstanding Taxes (Federal + State) AND NO outstanding Child Support Payments
- Credit Report and Credit Score (3rd Party)
- Personal Tax Returns 2 prior years
- \_\_\_ Recent Pay Stub 2 or more
- \_\_\_ Documentation: Judgments, Bankruptcies, etc.
- \_\_\_ Collateral List Estimated Value of Each Item
- \_\_\_ Real Estate Appraisal if using for Collateral (Appraisal date less than 24 months old)
- \_\_ Guarantor Info/Pledge with Est. Values

#### Section 1.2 – New Business Docs

- \_\_\_ Business Plan
- \_\_\_ Market Assessment
- \_\_\_ Photographs/Drawings of Product or Services
- \_\_ Cash Flow Projections for 12 24 Months
- \_\_\_ List of Assumptions for Cash Flow Projections
- \_\_\_ Resumes of Business Owner(s)
- \_\_\_ Bids/Contracts/Quotes/Purchase Agreements
- Insurance Quotes or Declarations
- \_\_\_\_ Articles of Incorporation/Proof of Incorporation
- \_\_ Operating Agreement (LLC) or By-Laws (Corp. C or S)
- \_\_ Conflict Resolution Plan: Partner, Investor, etc.

#### Section 1.3 – Existing Business Docs. (If applicable\*)

- \_\_\_ \*Business Tax Filings 2 prior years
- \_\_\_ \*Bus. Financials Bal. Sheet and Income Stmt
- \_\_\_ \*Bus. Leases and Contract Obligations
- \_\_ \* Current Marketing Materials
- \* Certificate of Assumed Name (Sole Prop.)
- \* Copies of Licenses and/or Permits (ex. Food, Liquor, Brokerage, etc.)
- \_\_\_ \* Current Business Assets (attached list)



# **Environmental Assessment Checklist**

| Impact<br>Categories                                       | 1<br>No Impact<br>Anticipated | 2<br>Potentially<br>Beneficial | 3<br>Potentially<br>Adverse/<br>Requires<br>Documentation<br>Only | 4<br>Potentially<br>Adverse/<br>Requires<br>More Study | 5<br>Needs<br>Mitigation | 6<br>Requires<br>Project<br>Modification | 7<br>Source or<br>Documentation (Note<br>date of contact or<br>page reference)<br>Additional material<br>may be attached) |
|--|-------------------------------|--------------------------------|---|--|--------------------------|--|---|
| Natural Features   |                               |                                |   |  |                          |  |   |
| Water<br>Resources   |                               |                                |   |  |                          |  |   |
| Surface<br>Water   |                               |                                |   |  |                          |  |   |
| Floodplains  |                               |                                |   |  |                          |  |   |
| Wetlands   |                               |                                |   |  |                          |  |   |
| Coastal<br>Zone  |                               |                                |   |  |                          |  |   |
| Unique<br>Natural<br>Features and<br>Agricultural<br>Lands |                               |                                |   |  |                          |  |   |
| Vegetation<br>and Wildlife                                 |                               |                                |   |  |                          |  |   |

Name

Date

Name

Date